

# Larchmont Chronicle

606 N. Larchmont Boulevard, #103 • Los Angeles, CA 90004 • (323) 462-2241

## ADVERTISING DEADLINES FOR 2016

*No space changes or cancellations will be accepted after the "Copy & Space Deadline" dates (see below). Your previous month's ad will be used if you don't meet the "Camera-Ready Deadline." **You are charged for the space you reserved.***

ISSUE	COPY & SPACE DEADLINE	CAMERA READY	DISTRIBUTION DATE
<b>December 2015</b> <i>Holidays</i>	<b>Mon., Nov. 9</b>	<b>Fri., Nov. 13</b>	<b>Thurs., Dec. 3</b>
<b>January 2016</b> <i>Health, Fitness &amp; Beauty</i>	<b>Mon., Dec. 14</b>	<b>Fri., Dec. 18</b>	<b>Thurs., Dec. 31</b>
<b>February</b> <i>Focus on Youth</i>	<b>Mon., Jan. 11</b>	<b>Fri., Jan. 15</b>	<b>Thurs., Jan. 28</b>
<b>March</b> <i>Miracle Mile</i>	<b>Mon., Feb. 15</b>	<b>Fri., Feb. 19</b>	<b>Thurs., March 3</b>
<b>April</b> <i>Summer Camps &amp; Programs</i>	<b>Mon., Mar. 14</b>	<b>Fri., Mar. 18</b>	<b>Thurs., March 31</b>
<b>May</b> <i>Spring Dining and Entertainment Guide</i>	<b>Mon., Apr. 11</b>	<b>Fri., Apr. 15</b>	<b>Thurs., April 28</b>
<b>June</b> <i>Graduation</i>	<b>Mon., May 16</b>	<b>Fri., May 20</b>	<b>Thurs., June 2</b>
<b>July</b> <i>Design for Living and Pets of Larchmont</i>	<b>Mon., Jun. 13</b>	<b>Fri. Jun. 17</b>	<b>Thurs., June 30</b>
<b>August</b> <i>Women of Larchmont</i>	<b>Mon., Jul. 11</b>	<b>Fri., Jul. 15</b>	<b>Thurs., Jul. 28</b>
<b>September</b> <i>Back to School</i>	<b>Mon., Aug. 15</b>	<b>Fri., Aug. 19</b>	<b>Thurs., Sept. 1</b>
<b>October</b> <i>Senior Outlook</i>	<b>Mon., Sept. 12</b>	<b>Fri., Sept. 16</b>	<b>Thurs., Sept. 29</b>
<b>November</b> <i>Fall Dining &amp; Entertainment Guide</i>	<b>Mon., Oct. 10</b>	<b>Fri., Oct. 14</b>	<b>Thurs., Oct. 27</b>
<b>December</b> <i>Holidays</i>	<b>THURS., NOV. 10</b>	<b>TUES., NOV. 15</b>	<b>Thurs., Dec. 1</b>
<b>January 2017</b> <i>Health, Fitness &amp; Beauty</i>	<b>Mon., Dec. 12</b>	<b>Fri., Dec. 16</b>	<b>Thurs., Dec. 29</b>